

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTRAL CHILDREN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JAKHAR FARM HOUSE, INDALI ROAD, KHATEHPURA, JHUNJHUNU , RAJASTHAN - 333001
5	PRINCIPAL NAME	Mr. SURENDRA SINGH
6	PRINCIPAL QUALIFICATION	M A B.Ed
7	SCHOOL EMAIL ID	jakharravicca@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9462091902

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ccagroueducation.com/assets/pdf/Affiliation.pdf">https://ccagroueducation.com/assets/pdf/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ccagroueducation.com/assets/pdf/CCA-society-registration_1.pdf">https://ccagroueducation.com/assets/pdf/CCA-society-registration_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ccagroueducation.com/assets/pdf/NOC%20FOR%20CBSE%20AFFILIATION.pdf">https://ccagroueducation.com/assets/pdf/NOC%20FOR%20CBSE%20AFFILIATION.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ccagroueducation.com/assets/pdf/RTE%20Manyta%20Certificate.pdf">https://ccagroueducation.com/assets/pdf/RTE%20Manyta%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ccagroueducation.com/assets/pdf/Bhawan%20Surksha%20Praman%20patr_1.pdf">https://ccagroueducation.com/assets/pdf/Bhawan%20Surksha%20Praman%20patr_1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ccagroueducation.com/assets/pdf/Fire%20Safety%20Certificate.pdf">https://ccagroueducation.com/assets/pdf/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ccagroueducation.com/assets/pdf/DEO%20Certificate.pdf">https://ccagroueducation.com/assets/pdf/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ccagroueducation.com/assets/pdf/Water,%20Health%20And%20Sanitation%20Certificate.pdf">https://ccagroueducation.com/assets/pdf/Water,%20Health%20And%20Sanitation%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ccagroueducation.com/assets/pdf/CCA%20Fee%20Structure.pdf">https://ccagroueducation.com/assets/pdf/CCA%20Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ccagroueducation.com/assets/pdf/CCL%20Group_Academic%20Calendar.pdf">https://ccagroueducation.com/assets/pdf/CCL%20Group_Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ccagroueducation.com/assets/pdf/School%20Management%20Committee.pdf">https://ccagroueducation.com/assets/pdf/School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ccagroueducation.com/assets/pdf/List%20of%20Parents%20Teachers%20Association.pdf">https://ccagroueducation.com/assets/pdf/List%20of%20Parents%20Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SURENDRA SINGH
2	TOTAL NO. OF TEACHERS	30
	PGT	6
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	RAJKUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANGEETA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3882
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 1294
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 405
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	